

PARISH ROSTERS

For queries regarding parish rosters and newsletter please contact:
Jana Cerquettini: 02108177837 or waihekeparish.rosters@gmail.com for **rosters**
Lotchie Algar: 0226567709 or stpeters.waiheke@gmail.com for **newsletter**

PROCLAIMERS OF THE WORD

Welcome/

Prayers of faithful: 1st reader: 2nd reader:

Saturday	27 July	Ruth Gracie	Carol Grbin	Ivan Grbin
Sunday	28 July	Mark Mullins	Judith Walshe	Christine Sloan
Saturday	3 August	Bronwen Muir	Don Sheridan	Ceri O'Connor
Sunday	4 August	Christine Sloan	Mark Mullins	Viki Trainor
Saturday	10 August	Ruth Gracie	Mary Sullivan	Pat Sullivan
Sunday	11 August	Judith Walshe	Viki Trainer	Mark Mullins
Saturday	17 August	Carol Grbin	Bronwen Muir	Ivan Grbin
Sunday	18 August	Mark Mullins	Viki Trainor	Judith Walshe

MINISTER OF HOLY COMMUNION (*responsible for set up. 2nd minister if required)

Saturday	27 July	*Pauline / Velvet	Saturday	24 August	*Pauline / Velvet
Sunday	28 July	*Robbie Martin	Sunday	25 August	*Ann Ita Harrison
Saturday	3 August	*Ruth Gracie			
Sunday	4 August	*David Sloan			
Saturday	10 August	*Pauline / Velvet			
Sunday	11 August	*Fe De La Haye			
Saturday	17 August	*Ruth Gracie			
Sunday	18 August	*Robbie Martin			

DRIVEWAY MAINTENANCE

3 August	David Harold	7 September	Barbara Boyce
10 August	Patrick Newton	14 September	David Harold
17 August	David Harold	21 September	Patrick Newton
31 August	David Harold		

Pastor's Note

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Moreover, the role of the disciples in distributing the food underscores their participation in Jesus' ministry of compassion and service. As they obediently follow Jesus' instructions, they become conduits of his grace, witnessing firsthand the miraculous power of God at work in their midst. John's Gospel presents a compelling narrative of Jesus' miraculous feeding of the five thousand, conveying profound spiritual truths about his identity as the bread of life, the significance of faith, and the call to discipleship. Through this miraculous sign, Jesus reveals himself as the source of true nourishment for both body and soul, inviting all who believe in him to partake of the abundant life he offers.

Blessings - Fr Stephen

Please pray for those who are sick, recovering from surgery or needing our prayers,

especially: Angela Marsden & daughter Janet, Shona Sullivan, Grevatt family, Mike & Josie Glynn & son Mark Walsh and his family, Debbie Sheridan, Freddy Gonzales, Monica Kelsey (sister of Tom Hughes), Bronwen Muir, Kennedy Harper Wilson, Joyce Camilleri, Roy & Jan Carroll, Mary Wright, Ivan Grbin, Brian Henry and Jill Saintsbury, Felicita Gonzales Malaney (sister of Fe & Ell), Carlo Simoni.

PARISH OF ST PETER - Waiheke Island

P.O. Box 19, Oneroa, Waiheke Island | www.waihekecatholic.org.nz

Parish Timetable: Saturday Vigil Mass 5.00pm
Sunday Mass 9.15am

Reconciliation Rite I: Available before weekend Masses

Parish Priest: Fr Chris Denham (frchris@stpatericks.org.nz): 09-303-4509

Assistant Priest: Fr Glenford Lowe

Parish Liaison: Christine Sloan (stpeters.waiheke@gmail.com):09-372-3581



17th Sunday in Ordinary Time / 28th of July 2024

The Gospel this week presents John's version of the miraculous feeding of the five thousand, a narrative rich in spiritual significance and profound teachings. This passage not only portrays Jesus' divine power but also underscores essential aspects of his ministry and the nature of faith.

The story begins with Jesus encountering a large crowd following him to the other side of the Sea of Galilee. Recognizing their physical need for sustenance, Jesus initiates a test for his disciples by asking Philip where they could buy bread to feed the multitude. Philip's response reveals a limited perspective, focusing solely on the practical impossibility of such a feat given the size of the crowd and the available resources.

Andrew, another disciple, brings a boy forward with five barley loaves and two fish, but he, too, questions the insufficiency of these provisions in the face of such a great need. Jesus responds by performing a miraculous multiplication of the loaves and fish, feeding the entire multitude with an abundance of food, with twelve baskets of leftovers collected afterward. This extraordinary event demonstrates Jesus' power over the material world, foreshadowing the spiritual nourishment he provides to those who believe in him. It also echoes the provision of manna to the Israelites in the wilderness, emphasizing Jesus as the fulfilment of God's promises and the embodiment of divine sustenance.

Furthermore, the passage highlights themes of faith and discipleship. Jesus' question to Philip serves as a test of faith, challenging his disciples to trust in divine providence rather than relying solely on human understanding and resources. The response of the boy, offering his meagre provisions without hesitation, contrasts with the doubt of the disciples, illustrating the simplicity and sincerity of childlike faith.

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Hymns:

Entrance:	403	Come To The Water
Offertory:		
Communion:	205	Eat This Bread
Recessional:	395	All Creatures of Our God and King

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore, I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me
to the Lord our God.

GLORIA

Glory to God in the highest, and on Earth peace to
people of good will.

We praise you, we bless you, we adore you, we
glorify you, we give you thanks for your great glory.
Lord God, heavenly King, O God, Almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God,
Lamb of God, Son of the Father, you take away the
sins of the world, have mercy on us; you take away
the sins of the world, receive our prayer; you are
seated at the right hand of the Father, have mercy
on us.
For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

Apostles Creed

I believe in God, the Father Almighty,
Creator of Heaven and Earth; and
in Jesus Christ, His only Son, our Lord:
who was conceived by the Holy Spirit,
born of the Virgin Mary;
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into Hell; on the third day
He rose again from the dead;
He ascended into Heaven,
and is seated at the right hand
of God the Father Almighty;
from there He will come to judge
the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Psalm 145:10-11, 15-16, 17-18

(pray together)

Let all your works give you thanks, O
LORD, and let your faithful ones bless
you. Let them discourse of the glory of
your kingdom and speak of your
might.
The eyes of all look hopefully to you,
and you give them their food in due
season; you open your hand and
satisfy the desire of every living thing.
The LORD is just in all his ways and
holy in all his works. The LORD is
near to all who call upon him, to all
who call upon him in truth.

NOTICES

Parish Donation: To assist our Finance Team, it is preferred that donations
and special collections be made directly to the Parish Account - **BNZ - St Peters**
Parish Waiheke: 02-0108-0707710-000

Waiheke Budgeting foodbank - please place non-perishable groceries in a basket
in the atrium.

On 25 June the **Royal Commission into Abuse in Care** presented its final
report. Church leaders have publicly thanked the Inquiry for the work they have
done in preparing this report. The Catholic bishops and congregational leaders
acknowledge the Church's history and the ongoing trauma of those who have
been harmed. Over the past 30 years, the Catholic Church in Aotearoa has
made significant progress in responding to reports of abuse and safeguarding.
Our focus on safeguarding and care is informed by the past and aims to ensure
that people are safe in care today. All are encouraged to engage with the work of
the Royal Commission via their website -<https://www.abuseincare.org.nz/>
The Church's response has been coordinated by Te Rōpū Tautoko – Visit their
website - <https://tautoko.catholic.org.nz/>

The Church takes all complaints of abuse seriously. Complaints of sexual abuse
against church personnel in New Zealand are referred to the Church's National
Office for Professional Standards (NOPS). Increased public discussion, such as
with the Inquiry, can be the catalyst for people to come forward. We encourage
anyone who has been abused by a priest or religious to contact NOPS, for your
story to be heard and your complaint to be investigated. Alternately you may
choose to go directly to the Police, and the Church will support anyone who
requires assistance to do this.

Email: prof.standards@nzcbc.org.nz

/Phone: 0800 114 622

Web: <https://safeguarding.catholic.org.nz/>