

## PARISH ROSTERS 6-14 April 2019

For queries please contact Pat Canning (372-6420 or patwilf@xtra.co.nz)

### PROCLAIMERS OF THE WORD

	<b>Welcome/POFs</b>	<b>First Reader</b>	<b>Second Reader</b>
Saturday 6 Apr	Clare Campbell	Romel de Guzman	Beng de Guzman
Sunday 7 Apr	Angela Marsden	Ivan Grbin	Carol Grbin
Vigil Passion Sat13 Apr	Ruth Gracie	Debbie Sheridan	Don Sheridan
Gospel Readers	Bronwen Muir	Neil Johnson	
Palm Sunday14 Apr	Christine Sloan	Kirsten Sloan	Vikki Trainor
Gospel Readers	Pat Canning	Mark Mullins	

### MINISTERS OF COMMUNION

Saturday 6 Apr	*Susan McCusker	Chris Lynch	
Sunday 7 Apr	*Fe Wilson	David Sloan	Cathy Carroll
Saturday 13 Apr	*Adelaide Nicholson	Velvet Cooney	
Sunday 14 Apr	*David Sloan	Glenn Trainor	Mike Glynn

(\* denotes minister responsible for setting up)

### LENTEN MASSES

<b>Wednesday 10 April 9.00am</b>	<b>Wednesday 17 April 9.00am</b>
Reader Laurie Leonard	Reader Mary Sullivan
Communion Pat Sullivan	Communion Pauline Dunkley

### DRIVEWAY MAINTENANCE

13 April	Clucy Ingram	20 April	Ted Roughton
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### CHURCH CLEANING

13 & 20 April Jess & Vi de Guzman

NOTE : THE FULL EASTER ROSTER IS AVAILABLE ON THE FOYER NOTICEBOARD

And instead of including them on the list of people who can get assistance to die, we should be ensuring they have every assistance to live. I would say to MPs, the End of Life Choice Bill is not something you should be voting for. MPs are there to run the country, not to make such significant decisions about life and death. They're there to run our country and I can't see how euthanasia contributes to the overall well-being of whānau and communities. Death is not a parliamentary matter, it is a family matter. We exist in families, and we should be cared for to the end in our families. The state can and should support our families and whānau to care for us when we are disabled, ill and old. But it should not pass a law that undercuts our families and whānau and makes death an option for those with limited resources and insufficient support.

*Dame Tariana Turia (Ngāti Apa, Ngā Rauru, Tūwharetoa)*

#### PLEASE PRAY FOR THOSE WHO ARE SICK, RECOVERING FROM SURGERY OR NEEDING OUR PRAYERS, ESPECIALLY

Angela Marsden, Kevin Sanderson, Peter Ryder, Ann Thomas, Pat O'Grady, Elizabeth O'Flaherty, Shona Sullivan, John Gillespie, Jenny Wallace, Grevatt family, Mike & Josie Glynn and son Mark Walsh and his family, Josie McLean, Debbie Sheridan, Father Gerard Glynn, Shirley and Lloyd Webber, Gail Whelan, Don Robertson, Eileen Porteous & Clive Brock (sister & brother of Ruth Gracie), Freddy Gonzales, Monica Kelsey (sister of Tom Hughes), Val Insley, Bronwen Muir, Stuart Weekes, Peter Davie, Kennedy Harper Wilson, Amanda & Garret Quinn, Elaine McGrath, David Sloan and John Thompson. We remember Anne Cortesi (sister of Mike Glynn) who passed away peacefully last Sunday night. *Eternal rest grant to her.*



## Parish of St Peter - Waiheke Island

P O Box 19, Oneroa, Waiheke Island. www.waihekecatholic.org.nz

**PARISH TIMETABLE:** SATURDAY VIGIL MASS 5.00PM  
SUNDAY MASS 9.15AM

RECONCILIATION RITE I AVAILABLE BEFORE WEEKEND MASSES  
WEDNESDAY: LITURGY OF THE WORD WITH HOLY COMMUNION: 9AM

**PARISH PRIEST:** Pa Peter Tipene (peter@stpatericks.org.nz) : 09 303-4509

**PARISH LIAISON:** Christine Sloan (stpeters.waiheke@gmail.com) : 09-372-3581



*5th Sunday of Lent : (Year C) : 7 April 2019*

### The End of Life Choice Bill misunderstands what it means to live and to die.

Life and death are not individual events.

There are very few people who are on the Earth by themselves. We exist as part of our families, our whānau and our communities. For many Māori, death is a process the whole whānau goes through together because the whānau is farewelling a part of itself.

It's a really important time in all of our lives when we are farewelling somebody we love and care for. It is the responsibility of all of us to be at one with one another.

The End of Life Choice Bill would invade this sacred space. The bill would allow a person to request a euthanasia death without talking to their family, and a person could be killed without the family knowing. In treating the dying person only as an individual and not as a whānau member, the bill misunderstands what it means to live and to die.

I feel quite sad about this bill because it undermines the essential things we believe in as tangata whenua, saying that that's of no consequence. People, whether they be terminally ill, disabled, or old, are still members of families. It doesn't matter what their circumstances are.

About three years ago my husband George had a heart attack and a stroke. He was in intensive care, and a doctor said to me that she would hope I wouldn't expect them to resuscitate him.

And I thought, "Wow." So I said to her, "I don't think I would expect you to do anything for my husband. In fact, as soon as he is well enough, we will go home, and we will decide what treatment he will receive." So we took George home, and right through that first year, we're being told he could go at any time.

But, you know, he's still alive. We all care for him. A grandson gave his job up in Wellington and came to Whanganui to help me look after his grandfather. People need to live in a safe, happy environment, to be loved within their family, to have the family there to help them do what they need to do.

I know there are many people who don't have that safe, happy environment, who have dysfunctional families, and who can't afford the medications and support they need. I have a friend whose boy has cystic fibrosis. His medication costs thousands of dollars a month. And we know of women with particular types of breast cancer who can get the medication they need to survive only if they are able to pay for it.

How do we have a system that doesn't cover necessary medications? I wouldn't want anyone choosing a euthanasia death simply because they can't afford treatment.

When I was the Minister for Disabilities there were lots of issues for the disability community — lack of sufficient support, barriers to access, and societal prejudice. But no one from that community ever said to me they wanted to get assistance to die. They wanted to be assisted to live, in the fullest way possible for them.

I've seen some pretty amazing people in my lifetime and it's been a privilege to be a part of their lives. They don't just want to be alive, they want to be able to do the things that are really important to them. (Continues on back page)



**Mass Setting during Lent - Mews Mass (2010)**

**Entrance:** 211 **Seek O Seek The Lord**  
**Communion:** 205 **Eat This Bread**  
**Recessional:** 499 **Now We Remain**

**RESPONSORIAL PSALM 129**

Out of the depths I cry to you, O Lord,  
Lord, hear my voice!  
O let your ears be attentive  
to the voice of my pleading.  
If you, O Lord, should mark our guilt,  
Lord, who will survive?  
But with you is found forgiveness:  
for this we revere you.

My soul is waiting for the Lord,  
I count on his word.  
My soul is longing for the Lord  
more than watchman for daybreak.  
(Let the watchman count on daybreak  
and Israel on the Lord.)  
Because with the Lord there is mercy  
and fullness of redemption,  
Israel indeed he will redeem  
from all its iniquity.

**PRAYERS OF THE FAITHFUL**

**Response**

“E te Ariki, whakarongo mai ra kia matou.”

**PRAYER FOR THE FIFTH SUNDAY OF LENT**

E te Atua, God of mercy,  
we gather as your people  
on this Lenten journey.  
May we listen to each other  
with openness and acceptance.

**APOSTLES CREED**

I believe in God, the Father Almighty,  
Creator of Heaven and Earth;  
and in Jesus Christ, His only Son, our Lord:  
who was conceived by the Holy Spirit, born  
of the Virgin Mary;  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into Hell;  
on the third day  
He rose again from the dead;  
He ascended into Heaven,  
and is seated at the right hand  
of God the Father Almighty;  
from there He will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

**LENTEN GOSPEL ACCLAMATION**

Praise to you Lord Jesus Christ  
King of endless Glory. (x2)

**MEMORIAL ACCLAMATION**

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

**LITURGY OF THE WORD**

**6 Apr: 5th Sunday of Lent** Isaiah 43:16-21 Philippians 3:8-14 John 8:1-11  
**14 Apr: Palm Sunday** Exodus 12:1-8, 11-14 1Corinthians 11:23-26 John 13:1-15

**Lenten Notices**

**Mass** will be celebrated each Wednesday at 9.00am. during Lent. **Stations of the Cross** will be held each Friday at 6.00pm.  
**Lenten Reconciliation at St Peter's** Tuesday 9 April 2019 at 6.30pm. An opportunity for the Sacrament of Reconciliation before Easter. All are welcome!  
**Lenten Giving Offertory Collection.** 3rd & 4th Sundays, 9 envelopes received. \$260.00. Total to date forwarded to Caritas is \$372.40.

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**Small Fundraising Craft Table.** The Grand Total raised is a fabulous \$34,070.00. Thank you to the whole Parish. There is a variety of cards, jewellery, preserves, books and gifts for sale. The new raffle is an Easter Basket and it will be drawn on 14 April. (Jo and the Team.)

**Parish Finance.** St Peters Parish of Waiheke is very blessed to be in a unique position as a holiday destination for many regular and casual visitors throughout the year. Donations to St Peters from the small number of Waiheke resident parishioners is simply not sufficient to keep the Parish financially viable. It is the generosity of all visitors that is important to the long term viability of the Parish. This year we are faced with the expense of long needed maintenance work to the Parish Presbytery and the unknown cost of drainage work to stop water running under the Church. Donations can be made directly to our Parish account:

BNZ- St Peters Waiheke – 020100-0120990-14

For receipt purposes or to start regular donations please email:

[stpeters.waiheke@gmail.com](mailto:stpeters.waiheke@gmail.com) with your details.

The 7-20 Apr issue of **NZ Catholic** is out now. Some headlines are: New Apostolic Nuncio for NZ. Grief at sudden death of principal. Students speak out for planet earth. Pontifical Academy urges parents to vaccinate children.

**Humanity of the Unborn Child.** Upcoming legislation intends to allow abortion up to birth. Overseas experience indicates that will be the forerunner to debate on even worse atrocities for the unborn child, including “partial-birth” abortions, “after-birth abortions” and infanticide.

If you wish to add your name to accompany an inter-denominational “Open letter to MPs”, Email ASAP: [tonybrebner@hotmail.com](mailto:tonybrebner@hotmail.com) - May God Bless our efforts.

**Gifting for the needy.** Waiheke Budgeting Services 13 and 14 April. Thank you for the generous contribution last month. Please place your non-perishable goods in the basket provided in the Atrium. Thank you.

**HOLY WEEK AT ST PETER'S WAIHEKE**

Holy Thursday 18 April 7.00pm  
**MASS OF THE LORD'S SUPPER**

Good Friday 19 April 3.00pm  
**THE PASSION OF THE LORD**

Holy Saturday 20 April 7.00pm  
**EASTER VIGIL**

Easter Sunday 21 April 9.15am  
**MASS AT 9.15 am**

**EASTER OCTAVE (22 April – 27 April)**  
*Normal Mass times resume*